

PAGE 1

AOHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY
 PAPER CL :
 PROJECT : AL*3180*84
 REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | |
|------|---------|--|---|---|---|
| WH | ADDRESS | 005/155/0010/0001161 MANNY RUBIO DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 1 | 1 |
| WH | ADDRESS | 005/155/0010/0001167 DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE | 1 | 2 | 2 |
| WH | ADDRESS | 005/155/0110/0001173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS ROOM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 1 | 3 | 3 |
| CEA | ADDRESS | 015/150/0050/0002209 RICHARD FREEMAN SENIOR STAFF ECONOMIST COUNCIL OF ECONOMIC ADVISERS OLD EXECUTIVE OFFICE BUILDING | 1 | 4 | 4 |
| OSTP | ADDRESS | 020/150/0110/0002833 STANLEY HILLARD SENIOR POLICY ANALYST OFFICE OF SCIENCE & TECHNOLOGY POLICY ROOM 5013 NEW EXECUTIVE OFFICE BUILDING | 1 | 5 | 5 |
| OSTR | ADDRESS | 025/150/0050/0003403 HARVEY BALE ASSISTANT UNITED STATES TRADE REP ROOM 103 WINOER BLDG 17TH & PENNA AVE (COLLATERAL ONLY) | 1 | 6 | 6 |

25X1

25X1

SECRET

SECRET

PAGE 2

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY PAPER CL:

PROJECT : AL*3180*84

REPDRT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | | |
|------|---------|---|---|---|----|----|
| DSTR | ADDRESS | : | 025/150/0050/0003439 GEZA FEKETEKUTY OFFICE OF THE U S SPECIAL TRADE REPRESENTATIVE RM 103, 600 17TH ST,N W WASHINGTON, D.C. (COLLATERAL ONLY) | 1 | 7 | 7 |
| DMB | ADDRESS | : | 030/180/0110/0004007 PHILIP A DUSAULT DEPUTY ASSDC DIR, INTERNAL AFFAIRS OMB | 1 | 8 | 8 |
| OMB | ADDRESS | : | 030/180/0110/0004011 DAVID SITRIN DEPUTY ASSOC DIR FOR NATIONAL SECURITY OMB | 1 | 9 | 9 |
| NSC | ADDRESS | : | 035/120/0050/0004615 FRED DEMECH PFIAB ROOM 340, OLD EXECUTIVE OFFICE BUILDING | 1 | 10 | 10 |
| NSC | ADDRESS | : | 035/150/0020/0004651 CONSTANTIN MENGES SENIOR STAFF MEMBER INTER-AMERICA NATIONAL SECURITY COUNCIL | 1 | 11 | 11 |
| NSC | ADDRESS | : | 035/150/0110/0004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 3 | 12 | 14 |

25X1

25X1

SECRET

SECRET

PAGE 3

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY
 PAPER CL:
 PROJECT : AL*3180*84
 REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | |
|-----------|---------|---|---|----|----|
| NSC | ADDRESS | : 035/150/0050/0004683 ROGER W ROBINSON, JR SPECIAL ASSISTANT TO THE PRESIDENT SENIOR DIRECTOR, INTERNATL ECON AFFAIRS NATIONAL SECURITY COUNCIL ROOM 373, EOB | 1 | 15 | 15 |
| NSC | ADDRESS | : 035/170/0050/0004713 DAVID WIGG ASSISTANT DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING | 1 | 16 | 16 |
| USDA | ADDRESS | : 040/150/0110/0005259 GLENN D WHITEMAN STAFF WE AND LA DIVISION INTERNATIONAL TRADE POLICY USDA | 1 | 17 | 17 |
| USOA | ADDRESS | : 040/170/0110/0005261 CHARLES E HANRAHAN ASSISTANT DIRECTOR FOR RESEARCH INTERNATIONAL ECONOMIC DIVISION ROOM 348, GHI BUILDING | 1 | 18 | 18 |
| COMM DEPT | ADDRESS | : 045/170/0110/0005815 BYRON L JACKSON O/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 4 | 19 | 22 |
| DOO | ADDRESS | : 055/180/0110/0006443 COLONEL JOHN R STANFORD EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) | 1 | 23 | 23 |

25X1

25X1

SECRET

SECRET

PAGE 4

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY

PAPER CL:

PROJECT : AL*3180*84

REPDR : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | |
|-----|---------|---|---|----|----|
| DDD | ADDRESS | : 055/190/0110/0006481 THE HONORABLE FRED C IKLE UNDER SECRETARY OF DEFENSE FOR POLICY | 1 | 24 | 24 |
| | | RDDM 4E830 THE PENTAGON | | | |
| DDD | ADDRESS | : 055/190/0110/0006483 GENERAL RICHARD G STILWELL DEPUTY UNDER SECRETARY OF DEFENSE (POLICY) DEPARTMENT OF DEFENSE A144 | 1 | 25 | 25 |
| | | RDDM 2E812 THE PENTAGON | | | |
| DOD | ADDRESS | : 055/170/0110/0007025 LT GENERAL JACK N MERRITT DIRECTOR JOINT CHIEFS OF STAFF, JCS ROOM 2E936 (1-A-AREA REVIEWS) | 1 | 26 | 26 |
| | | THE PENTAGON (A-1) | | | |
| DDD | ADDRESS | : 055/170/0110/0007045 LT GENERAL H O THOMSON, USAF DIRECTOR (A-1) J-5 (PLANS AND POLICY) | 1 | 27 | 27 |
| | | RDDM 2E996 THE PENTAGON | | | |
| DDD | ADDRESS | : 055/170/0110/0007047 VADMIRAL ARTHUR S MOREAU, JR, USN ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF (A-1) | 1 | 28 | 28 |
| | | ROOM 2E872 THE PENTAGON | | | |
| DDD | ADDRESS | : 055/170/0110/0007813 LT GENERAL PHILIP C GAST DIR, DEFENSE SECURITY ASSISTANCE AGENCY OFF OF THE SECRETARY OF DEFENSE (POLICY) | 1 | 29 | 29 |
| | | RDDM 4E841 A100 THE PENTAGON | | | |

25X1

25X1

PAGE 5

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY

PAPER CL:

PROJECT : AL*3180*84

REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | |
|-----------|---------|---|-----|-----|-----|
| DDO | ADDRESS | : 055/180/0110/0007997 THE HONORABLE RICHARD L ARMITAGE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY AFFAIRS) ROOM 4E808 THE PENTAGON | 1 | 30 | 30 |
| DIA | ADDRESS | : 065/040/0020/0009323 COLONEL BRIAN J BOSCH DIO FOR LATIN AMERICA DIA ROOM 2C238 THE PENTAGON | 1 | 31 | 31 |
| OIA | ADDRESS | : | 1 | 32 | 32 |
| DIA | ADDRESS | : | 125 | 33 | 157 |
| AIR FORCE | ADDRESS | : 075/150/0110/0013619 MAJ GENERAL JAMES C PFAUTZ ASSISTANT CHIEF OF STAFF, INTELLIGENCE ROOM 4A920 (A-1) DEPARTMENT OF THE AIR FORCE THE PENTAGON | 1 | 158 | 158 |
| ARMY | ADDRESS | : 080/150/0110/0014317 LT GENERAL WILLIAM ODOM ASSISTANT CHIEF OF STAFF, INTELLIGENCE C786 (A-1) DEPARTMENT OF THE ARMY | 1 | 159 | 159 |

SECRET

SECRET

PAGE 6

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY

PAPER CL: [REDACTED]

PROJECT : AL*3180*84

REPORT : ALA*1DO43*85

DATE OF RUN : 04/23/85

| | | | | | |
|-------------|---------|---|---|-----|-----|
| NAVY | ADDRESS | : 085/170/D110/0015027 ADMIRAL JOHN L BUTTS DIRECTOR OF NAVAL INTELLIGENCE DEPT OF THE NAVY | 1 | 160 | 160 |
| NAVY ANNEX | ADDRESS | : 086/170/D010/0015062 BRIG GENERAL L W SMITH, USMC DIRECTOR OF INTELLIGENCE (A-1) D150 RDM 2117, NAVY ANNEX DEPT OF THE NAVY | 1 | 161 | 161 |
| NSA | ADDRESS | : 087/170/0010/0015405 DIRECTOR/NSA (A) | 6 | 162 | 167 |
| | | T532/C0B FORT GEORGE G MEADE MD | | | |
| DDE | ADDRESS | : 090/150/D010/0015715 GARNETTA PHILLIPS (A) STAFF DEPARTMENT OF ENERGY OPERATIONS CENTER GA-257, FORRESTAL BUILDING 1000 INDEPENDENCE AVE, S.W. | 3 | 168 | 170 |
| JUSTICE | ADDRESS | : 100/150/D010/0016911 MARY C LAWTON COUNSEL FOR INTELLIGENCE POLICY & REVIEW RDM 4315 MAIN JUSTICE | 1 | 171 | 171 |
| IMMIGRA/NAT | ADDRESS | : 102/170/0010/0016957 JOHN R CAMP DIRECTOR, INTELLIGENCE IMMIGRATION AND NATURALIZATION SERVICE RDM 1312 425 I STREET, NORTHWEST | 1 | 172 | 172 |

25X1
25X1

PAGE 7

ADHDC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY
PAPER CL:
PROJECT : AL*3180*84
REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | |
|-------|---------|--|---|-----|-----|
| FBI | ADDRESS | 101/170/0010/0017503 EDWARD J D'MALLEY ASSISTANT DIRECTOR, INTELL DIVISION ROOM 4026 J.E. HOOVER BUILDING | 1 | 173 | 173 |
| STATE | ADDRESS | 110/160/0110/0018709 THE HONORABLE MICHAEL H ARMACOST UNDER SECRETARY OF STATE FOR POLITICAL AFFAIRS | 1 | 174 | 174 |
| STATE | ADDRESS | 110/190/0050/0018711 W ALLEN WALLIS UNDER SECRETARY OF STATE ECONOMIC AFFAIRS DEPARTMENT OF STATE | 1 | 175 | 175 |
| STATE | ADDRESS | 110/100/0110/0018719 THE HONORABLE JEANE J KIRKPATRICK US AMBASSADOR TO THE UNITED NATIONS US MISSION TO THE UN DEPARTMENT OF STATE VIA: JACQUELINE TILLMAN RM 7511 STATE | 1 | 176 | 176 |
| STATE | ADDRESS | 110/170/0110/0018723 PETER RODMAN DIRECTOR, POLICY PLANNING COUNCIL DEPARTMENT OF STATE NOTE: (EURA/A-5) | 1 | 177 | 177 |
| STATE | ADDRESS | 110/150/0110/0018731 PHILIP KAPLAN STAFF DIRECTOR POLICY PLANNING COUNCIL DEPARTMENT OF STATE | 1 | 178 | 178 |

SECRET

25X1

25X1

SECRET

PAGE 8

AOHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY ☐PAPER CL: ☐

PROJECT : AL*3180*84

REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | | |
|-------|---------|---|---|---|-----|-----|
| STATE | ADDRESS | : | 110/180/0020/0018741 AMBASSADOR LANGHORN MOTLEY ASSISTANT SECRETARY BUREAU OF INTER-AMERICAN AFFAIRS DEPARTMENT OF STATE | 1 | 179 | 179 |
| STATE | ADDRESS | : | 110/180/0050/0018747 RICHARD T MCCORMACK ASSISTANT SECRETARY BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPARTMENT OF STATE | 1 | 180 | 180 |
| STATE | ADDRESS | : | 110/170/0050/0018751 AMBASSADOR ROBERT B OAKLEY DIRECTOR OFFICE FOR COMBATTING TERRORISM (M/CT) OFFICE OF THE DEPUTY SECRETARY | 1 | 181 | 181 |
| STATE | ADDRESS | : | 110/180/0110/0018759 NATALE BELLOCCHI DEPUTY ASSISTANT SECRETARY FOR CURRENT ANALYSIS BUREAU OF INTELLIGENCE AND RESEARCH DEPARTMENT OF STATE | 1 | 182 | 182 |
| STATE | ADDRESS | : | 110/080/0050/0019503 ALAN P LARSON EXECUTIVE ASSISTANT TO THE UNDER SECRETARY FOR ECONOMIC AFFAIRS ROOM 7256 DEPT OF STATE | 1 | 183 | 183 |
| STATE | ADDRESS | : | 110/080/0050/0020103 DENIS LAMB DEPUTY ASSISTANT SECRETARY TRADE AND COMMERCIAL AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS ROOM 3831A DEPT OF STATE | 1 | 184 | 184 |

25X1
25X1

PAGE 9

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY
PAPER CL:
PROJECT : AL*3180*84
REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | |
|-------|---------|---|---|-----|-----|
| STATE | ADDRESS | 110/180/0050/0020105 RICHARD J SMITH DEPUTY ASSISTANT SECRETARY FOR INTL FINANCE AND DEVELOPMENT BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPARTMENT OF STATE | 1 | 185 | 185 |
| STATE | ADDRESS | 110/170/0050/0020109 GERALD LAMBERTY DIRECTOR OFFICE OF DEVELOPMENT FINANCE BUREAU OF ECONOMIC & BUSINESS AFFAIRS DEPARTMENT OF STATE | 1 | 186 | 186 |
| STATE | ADDRESS | 110/170/0050/0020115 CLARKE ELLIS DIRECTOR OFFICE OF INVESTMENT AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPARTMENT OF STATE | 1 | 187 | 187 |
| STATE | ADDRESS | 110/080/0050/0020119 LAURALEE PETERS DIRECTOR OFFICE OF MONETARY AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 188 | 188 |
| STATE | ADDRESS | 110/080/0050/0020127 G PAUL BALABANIS DIRECTOR PLANNING AND ECONOMIC ANALYSIS STAFF BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 189 | 189 |
| STATE | ADDRESS | 110/080/0050/0020131 ELINOR G CONSTABLE DEPUTY ASSISTANT SECRETARY BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 190 | 190 |

SECRET

25X1

25X1

Sanitized Copy Approved for Release 2010/09/09 : CIA-RDP86T00589R000200170003-5

SECRET

PAGE 10

AOHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY ☐
PAPER CL: ☐
PROJECT : AL*3180*84
REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | |
|-------|---------|---|---|-----|-----|
| STATE | ADDRESS | 110/150/0050/0020925 STEFANIE STAUFFER THREAT ANALYSIS GROUP A/SY/CC/TAG ROOM 2435 DEPT OF STATE | 1 | 191 | 191 |
| STATE | ADDRESS | 110/170/0020/0022403 SHAW SMITH DIRECTOR CENTRAL AMERICA BUREAU OF INTER-AMERICAN AFFAIRS | 1 | 192 | 192 |
| STATE | ADDRESS | 110/170/0020/0022411 GEORGE B HIGH DIRECTOR, MEXICO (ARA/MEX) BUREAU OF INTER-AMERICAN AFFAIRS ROOM 4258 DEPARTMENT OF STATE | 1 | 193 | 193 |
| STATE | ADDRESS | 110/170/0130/0022443 W ROBERT WARNE DIRECTOR, OFFICE OF REGIONAL ECONOMIC POLICY BUREAU OF INTER-AMERICAN AFFAIRS DEPARTMENT OF STATE | 1 | 194 | 194 |
| STATE | ADDRESS | 110/080/0020/0022459 DIANE EDMISTER OFFICE OF REGIONAL ECONOMIC POLICY BUREAU OF INTER-AMERICAN AFFAIRS DEPT OF STATE | 1 | 195 | 195 |
| STATE | ADDRESS | 110/120/0020/0022469 WILLIAM J MIDDENORF, II ORGANIZATION OF AMERICAN STATES DEPT OF STATE | 1 | 196 | 196 |

25X1
25X1

Sanitized Copy Approved for Release 2010/09/09 : CIA-RDP86T00589R000200170003-5

PAGE 11

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY
 PAPER CL:
 PROJECT : AL*3180*84
 REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | |
|-------|---------|---|---|-----|-----|
| STATE | ADDRESS | 110/170/0110/0023507 ROBERT DEAN DEPUTY ASSISTANT SECRETARY BUREAU OF POLITICO-MILITARY AFFAIRS ROOM 7325 DEPT OF STATE | 1 | 197 | 197 |
| STATE | ADDRESS | 110/150/0110/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF ROOM 6510 DEPT OF STATE | 1 | 198 | 198 |
| INR | ADDRESS | 111/170/0110/0024001 AMBASSADOR MORTON I ABRAMOWITZ DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH(INR) DEPT OF STATE | 1 | 199 | 199 |
| INR | ADDRESS | 111/170/0110/0024003 FRANCIS J MCNEIL DEPUTY DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH DEPARTMENT OF STATE | 1 | 200 | 200 |
| INR | ADDRESS | 111/150/0020/0024019 CHIEF SOUTH AMERICA DIVISION OFFICE OF ANALYSIS FOR INTER-AMERICAN AFFAIRS (INR/IAA) DEPT OF STATE | 1 | 201 | 201 |
| INR | ADDRESS | 111/150/0020/0024029 OFFICE OF RESEARCH AND ANALYSIS FOR INTER-AMERICAN REPUBLICS BUREAU OF INTELLIGENCE AND RESEARCH INR/RAR,DEPT OF STATE | 1 | 202 | 202 |

25X1

25X1

SECRET

PAGE 12

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY ☐PAPER CL: ☐

PRDJECT : AL*3180*84

REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | |
|-----|---------|---|---|-----|-----|
| INR | ADDRESS | : 111/150/0110/0024071 V JAMES FAZIO, JR BUREAU OF INTELLIGENCE AND RESEARCH INR-IS DEPARTMENT OF STATE | 1 | 203 | 203 |
| INR | ADDRESS | : 111/170/0020/0024081 LOUIS E MISBACK DIRECTOR INR/IAA ROOM 7538 DEPT OF STATE | 1 | 204 | 204 |
| INR | ADDRESS | : 111/150/0020/0024083 DAVID SMITH CHIEF, MIDDLE AMERICA-CARIBBEAN DIV OFFICE OF ANALYSIS FOR (INR/IAA/MAC) INTER-AMERICAN AFFAIRS DEPT OF STATE | 1 | 205 | 205 |
| INR | ADDRESS | : 111/150/0020/0024084 JAMES BUCHANAN CHIEF, SOUTH AMERICA DIVISION OFFICE OF ANALYSIS FOR INTER-AMERICAN AFFAIRS-BUR OF INTELLIGENCE & RESEARCH DEPARTMENT OF STATE | 1 | 206 | 206 |
| INR | ADDRESS | : 111/150/0020/0024123 MICHELE BDVA INR/EC LATIN AMERICA ROOM 8662 DEPT OF STATE | 1 | 207 | 207 |
| INR | ADDRESS | : 111/170/0110/0024147 ROBERT R STRAND(ACTING) DIR. OFF. OF POLITICAL-MILITARY ANALYSIS BUREAU OF INTELLIGENCE & RESEARCH (INR) ROOM 6638 (INR/PMA) DEPT OF STATE | 1 | 208 | 208 |

25X1

25X1

PAGE 13

AOHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY
 PAPER CL:
 PROJECT : AL*3180*84
 REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | |
|-----|---------|---|---|-----|-----|
| INR | ADDRESS | 111/150/0110/0024189 SYLVIA B BLUMENTHAL INR/IL ROOM 8646 DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS) | 4 | 209 | 212 |
| INR | ADDRESS | 111/150/0050/0024205 ROBERT W DUBOSE DIRECTOR OFFICE OF GLOBAL ISSUES (INR/GI) ROOM 2844 DEPT OF STATE | 1 | 213 | 213 |
| INR | ADDRESS | 111/150/0050/0024263 RALPH LINDSTROM DIRECTOR, OFFICE OF ECONOMIC ANALYSIS INR/EC ROOM 8722 DEPARTMENT OF STATE | 1 | 214 | 214 |
| INR | ADDRESS | 111/150/0050/0024289 DAVID R KONKEL CHIEF, TRADE AND MONETARY AFFAIRS DIVISION (INR/EC/TM) ROOM 8727 DEPT OF STATE | 1 | 215 | 215 |
| INR | ADDRESS | 111/150/0050/0024311 DAVID H VANCE STAFF INR/EC OIL/FUELS ROOM 8440 DEPT OF STATE | 1 | 216 | 216 |
| AIO | ADDRESS | 120/170/0110/0024800 THE HONORABLE PETER MCPHERSON ADMINISTRATOR/AIO AGENCY FOR INTERNATIONAL DEVELOPMENT | 1 | 217 | 217 |

25X1

25X1

SECRET

SECRET

PAGE 14

ADHDC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY ☐PAPER CL: ☐

PROJECT : AL*3180*84

REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | |
|------|---------|---|---|-----|-----|
| AID | ADDRESS | : 120/150/0110/0024803 SAMUEL SUBER SER/MO/CM AID ROOM B461 STATE DEPARTMENT | 1 | 218 | 218 |
| AID | ADDRESS | : 120/170/0020/0024812 PETER ASKIN DIRECTOR, OFFICE OF CENTRAL AMERICAN AND PANAMANIAN AFFAIRS(LAC/CAP) ROOM 5258A-VIA: B461 STATE DEPARTMENT | 1 | 219 | 219 |
| AID | ADDRESS | : 120/040/0020/0024813 ASSIST ADMINISTRATOR BUREAU FOR LATIN AMERICA AND THE CARIBBEAN, ROOM 6256 NS AGENCY FOR INTERNATIONAL DEVELOPMENT 320 21ST ST. N.W. WASHINGTON, DC 20523 | 1 | 220 | 220 |
| AID | ADDRESS | : 120/160/0050/0024833 EDWIN L HULLANDER ASSD ASST ADMIN FOR POL DEVEL & PROG REV AID ROOM 3892 STATE DEPARTMENT | 1 | 221 | 221 |
| ACOA | ADDRESS | : 125/090/0110/0025415 RAYMOND FIREHOCK CHIEF, INTELLIGENCE DIVISION ARMS CONTROL AND DISARMAMENT AGENCY ROOM 6510A STATE DEPARTMENT (A-3) | 3 | 222 | 224 |
| DOT | ADDRESS | : 135/150/0110/0026637 BERNARD A RAMUNDO CHIEF, INTERNATIONAL COOPERATION DIVISION AND SECRETARIAT ROOM 10302, 400 SEVENTH ST SW, WASHINGTON DC 20590 DEPARTMENT OF TRANSPORTATION | 1 | 225 | 225 |

25X1

25X1

SECRET

PAGE 15

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY
 PAPER CL :
 PROJECT : AL*3180*84
 REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | |
|--------------|---------|--|---|-----|-----|
| USCOASTGUARD | ADDRESS | 136/150/0110/0026657 COMMANDER JAMES E KENNEY CHIEF, OPERATIONS CTR/U.S. COAST GUARD ROOM 3305-J TRANS POINT BUILDING 2100, 2ND STREET S.W. | 1 | 226 | 226 |
| TREAS DEPT | ADDRESS | 140/130/0110/0027211 DOUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 4324 DEPARTMENT OF THE TREASURY (A-6) | 6 | 227 | 232 |
| SEC SERV | ADDRESS | 143/150/0110/0027283 SECRET SERVICE INTELLIGENCE DIVISION ROOM 825 1800 G ST., N.W. (DIRECT DELIVERY) | 1 | 233 | 233 |
| FDIC | ADDRESS | 144/080/0110/0028100 WILLIAM M ISAAC CHAIRMAN FEDERAL DEPOSIT INSURANCE CORPORATION RM 6023,550 17TH STREET (VIA SA/OA/ISS) NW, WASHINGTON, D.C 20429 | 1 | 234 | 234 |
| FEO RES SYST | ADDRESS | 160/120/0050/0029605 CYNTHIA SUTTON DIVISION INTERNATIONAL FINANCE BOARD OF GOVERNORS FEDERAL RESERVE BOARD | 1 | 235 | 235 |
| FEO RES SYST | ADDRESS | 160/120/0050/0029625 SAMUEL Y CROSS, JR SENIOR VICE PRESIDENT FOR FOREIGN RELATIONS FEDERAL RESERVE BANK NEW YORK (COLLATERAL ONLY) | 1 | 236 | 236 |

25X1
25X1

SECRET

SECRET

PAGE 16

ADHDC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY ☐PAPER CL: ☐

PROJECT : AL*3180*84

REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | |
|------|---------|---|---|-----|-----|
| OPIC | ADDRESS | : 170/120/0110/0030815 ROBERT C FLETCHER OFFICE SERVICE MANAGER ADMINISTRATIVE OFFICE 1129 20TH STREET, N.W. RDDM 405 WASHINGTON, D.C. | 1 | 237 | 237 |
| NMCC | ADDRESS | : <input type="checkbox"/> | 1 | 238 | 238 |
| NWS | ADDRESS | : 223/150/0090/0045011 COLONEL WILLIAM T BODNER, JR AD/NATIONAL WARNING STAFF NATIONAL WARNING STAFF ROOM 1C921 THE PENTAGON | 1 | 239 | 239 |
| CIA | ADDRESS | : <input type="checkbox"/> | 1 | 240 | 240 |
| CIA | ADDRESS | : <input type="checkbox"/> | 1 | 241 | 241 |
| CIA | ADDRESS | : <input type="checkbox"/> | 1 | 242 | 242 |

25X1

25X1

25X1

25X1

SECRET

SECRET

PAGE 17

ADHDC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY

PAPER CL:

PROJECT : AL*3180*84

REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | |
|-----|-----------|--|---|-----|-----|
| CIA | ADDRESS : | | 1 | 243 | 243 |
| CIA | ADDRESS : | | 1 | 244 | 244 |
| CIA | ADDRESS : | | 1 | 245 | 245 |
| CIA | ADDRESS : | | 1 | 246 | 246 |
| CIA | ADDRESS : | | 1 | 247 | 247 |
| CIA | ADDRESS : | | 1 | 248 | 248 |

25X1

25X1

25X1

SECRET

SECRET

PAGE 18

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY

PAPER CL :

PROJECT : AL*3180*84

REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | | |
|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : | | 4 | 249 | 252 |
| CIA | ADDRESS | : | | 1 | 253 | 253 |
| CIA | ADDRESS | : | | 1 | 254 | 254 |
| CIA | ADDRESS | : | | 1 | 255 | 255 |
| CIA | ADDRESS | : | | 1 | 256 | 256 |
| CIA | ADDRESS | : | | 1 | 257 | 257 |

25X1
25X1

25X1

SECRET

PAGE 19

ADHDC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY
 PAPER CL :
 PROJECT : AL*3180*84
 REPDRT : ALA*10043*85

DATE DF RUN : 04/23/85

| | | | | | |
|-----|---------|---|---|-----|-----|
| CIA | ADDRESS | 001/095/0011/0045603 HAL FDRD NIO AT LARGE ROOM 7E47, HQS. | 1 | 258 | 258 |
| CIA | ADDRESS | 001/095/0020/0045619 ROBERT D VICKERS, JR NID/LA VIA: DDI REGISTRY ROOM 7E47, HQS. | 1 | 259 | 259 |
| CIA | ADDRESS | 001/095/0011/0045659 HUGH F HUTCHINSON, JR NIO AT LARGE VIA: DDI REGISTRY ROOM 7E47, HQS. | 1 | 260 | 260 |
| CIA | ADDRESS | | 1 | 261 | 261 |
| CIA | ADDRESS | | 1 | 262 | 262 |
| CIA | ADDRESS | | 1 | 263 | 263 |

25X1

25X1

25X1

SECRET

SECRET

PAGE 20

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY ☐
PAPER CL: ☐
PROJECT : AL*3180*84
REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | |
|-----|---------|--|---|-----|-----|
| CIA | ADDRESS | : 001/175/0090/0045715 HERBERT E MEYER VICE CHAIRMAN, NATIONAL INTELLIGENCE COUNCIL VIA DDI REGISTRY 7E47, HQS. | 1 | 264 | 264 |
| CIA | ADDRESS | <input type="checkbox"/> | 2 | 265 | 266 |
| CIA | ADDRESS | | 1 | 267 | 267 |
| CIA | ADDRESS | | 1 | 268 | 268 |
| CIA | ADDRESS | | 1 | 269 | 269 |
| CIA | ADDRESS | | 1 | 270 | 270 |

25X1

25X1

25X1

SECRET

PAGE 21

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY
PAPER CL:
PROJECT : AL*3180*84
REPDR : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | |
|-----|-----------|--|---|-----|-----|
| CIA | ADDRESS : | | 1 | 271 | 271 |
| CIA | ADDRESS : | | 1 | 272 | 272 |
| CIA | ADDRESS : | | 1 | 273 | 273 |
| CIA | ADDRESS : | | 1 | 274 | 274 |
| CIA | ADDRESS : | | 2 | 275 | 276 |
| CIA | ADDRESS : | | 6 | 277 | 282 |

25X1

25X1

25X1

SECRET

SECRET

PAGE 22

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY

PAPER CL:

PROJECT : AL*3180*84

REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | | |
|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : | | 4 | 283 | 286 |
| CIA | ADDRESS | : | | 1 | 287 | 287 |
| CIA | ADDRESS | : | | 3 | 288 | 290 |
| CIA | ADDRESS | : | | 1 | 291 | 291 |
| CIA | ADDRESS | : | | 1 | 292 | 292 |
| CIA | ADDRESS | : | | 1 | 293 | 293 |

25X1

25X1

25X1

SECRET

PAGE 23

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY

PAPER CL:

PROJECT : AL*3180*84

REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

001/150/0040/0047003

| | | | | |
|-----|-----------|---|-----|-----|
| CIA | ADDRESS : | 1 | 294 | 294 |
| CIA | ADDRESS : | 1 | 295 | 295 |
| CIA | ADDRESS : | 1 | 296 | 296 |
| CIA | ADDRESS : | 1 | 297 | 297 |
| CIA | ADDRESS : | 1 | 298 | 298 |
| CIA | ADDRESS : | 1 | 299 | 299 |

25X1

25X1

25X1

SECRET

SECRET

PAGE 24

ADHOC DISSEMINATION LIST

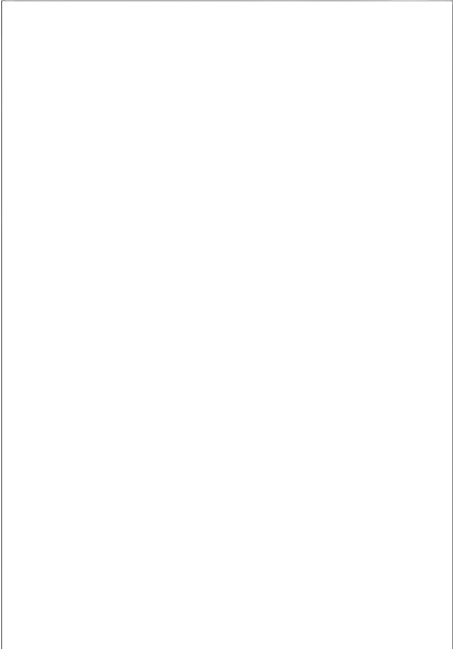
TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY ☐

PAPER CL: ☐

PROJECT : AL*3180*84

REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | 001/150/0050/0047393 | | | |
|-----|---------|---|---|----|-----|-----|
| CIA | ADDRESS | : |  | 1 | 300 | 300 |
| CIA | ADDRESS | : | | 1 | 301 | 301 |
| CIA | ADDRESS | : | | 1 | 302 | 302 |
| CIA | ADDRESS | : | | 1 | 303 | 303 |
| CIA | ADDRESS | : | | 15 | 304 | 318 |
| CIA | ADDRESS | : | | 5 | 319 | 323 |

25X1
25X1

25X1

PAGE 25

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY

PAPER CL:

PROJECT : AL*3180*84

REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | |
|-----|-----------|--|---|-----|-----|
| CIA | ADDRESS : | | 1 | 324 | 324 |
| CIA | ADDRESS : | | 1 | 325 | 325 |
| CIA | ADDRESS : | | 1 | 326 | 326 |
| CIA | ADDRESS : | | 1 | 327 | 327 |
| CIA | ADDRESS : | | 1 | 328 | 328 |
| CIA | ADDRESS : | | 1 | 329 | 329 |

25X1

25X1

25X1

SECRET

SECRET

PAGE 26

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY

PAPER CL:

PROJECT : AL*3180*84

REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | | |
|-----|---------|---|----------------------|---|-----|-----|
| CIA | ADDRESS | : | 001/120/0010/0048538 | 1 | 330 | 330 |
| CIA | ADDRESS | : | | 3 | 331 | 333 |
| CIA | ADDRESS | : | | 1 | 334 | 334 |
| CIA | ADDRESS | : | | 1 | 335 | 335 |
| CIA | ADDRESS | : | | 3 | 336 | 338 |
| CIA | ADDRESS | : | | 1 | 339 | 339 |

25X1
25X1

25X1

SECRET

PAGE 27

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY
PAPER CL:
PROJECT : AL*3180*84
REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | | |
|-----|---------|---|----------------------|---|-----|-----|
| CIA | ADDRESS | : | 001/170/0100/0048703 | 1 | 340 | 340 |
| CIA | ADDRESS | : | | 1 | 341 | 341 |
| CIA | ADDRESS | : | | 1 | 342 | 342 |
| CIA | ADDRESS | : | | 7 | 343 | 349 |
| CIA | ADDRESS | : | | 1 | 350 | 350 |
| CIA | ADDRESS | : | | 1 | 351 | 351 |

25X1

25X1

25X1

SECRET

SECRET

PAGE 28

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY ☐

PAPER CL: ☐

PROJECT : AL*3180*84

REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | | |
|-----|---------|---|--------------------------|---|-----|-----|
| CIA | ADDRESS | : | <input type="checkbox"/> | 1 | 352 | 352 |
| CIA | ADDRESS | : | | 1 | 353 | 353 |
| CIA | ADDRESS | : | | 1 | 354 | 354 |
| CIA | ADDRESS | : | | 1 | 355 | 355 |
| CIA | ADDRESS | : | | 1 | 356 | 356 |
| CIA | ADDRESS | : | | 1 | 357 | 357 |

25X1

25X1

25X1

SECRET



PAGE 29

ADHDC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY

PAPER CL: [REDACTED]

PROJECT : AL*3180*84

REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

001/150/0185/0049591

| | | | | | | |
|-----|---------|---|------------|---|-----|-----|
| CIA | ADDRESS | : | [REDACTED] | 1 | 358 | 358 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 359 | 359 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 360 | 360 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 361 | 361 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 362 | 362 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 363 | 363 |

25X1

25X1

25X1

SECRET

SECRET

PAGE 30

ADHOC DISSEMINATION LIST

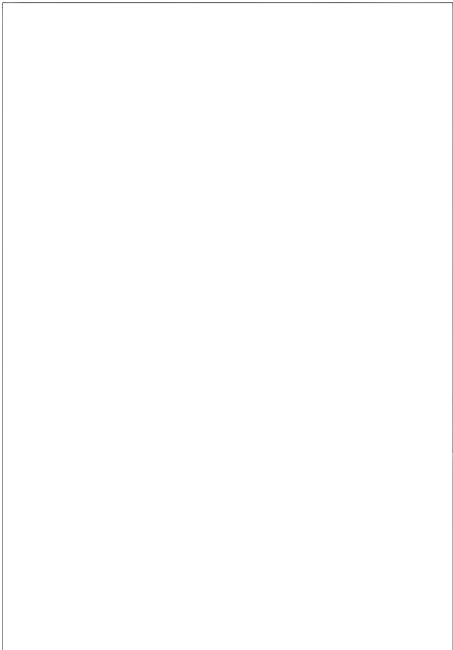
TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY ☐

PAPER CL: ☐

PROJECT : AL*3180*84

REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | 001/085/0157/0049975 | | | |
|-----|-----------|---|----|-----|-----|
| CIA | ADDRESS : |  | 1 | 364 | 364 |
| CIA | ADDRESS : | | 20 | 365 | 384 |
| CIA | ADDRESS : | | 2 | 385 | 386 |
| CIA | ADDRESS : | | 25 | 387 | 411 |
| CIA | ADDRESS : | | 79 | 412 | 490 |
| CIA | ADDRESS : | | 6 | 491 | 496 |

25X1

25X1

25X1

PAGE 31

ADHDC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY

PAPER CL:

PROJECT : AL*3180*84

REPDRY : ALA*10043*85

DATE OF RUN : 04/23/85

001/090/0140/0080005

| | | | | | |
|-----|-----------|--|---|-----|-----|
| CIA | ADDRESS : | | 2 | 497 | 498 |
| CIA | ADDRESS : | | 1 | 499 | 499 |
| CIA | ADDRESS : | | 1 | 500 | 500 |
| CIA | ADDRESS : | | 1 | 501 | 501 |
| CIA | ADDRESS : | | 2 | 502 | 503 |
| CIA | ADDRESS : | | 1 | 504 | 504 |

25X1

25X1

25X1

SECRET

SECRET

PAGE 32

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY

PAPER CL:

PRDJECT : AL*3180*84

REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | |
|-----|-----------|----------------------|---|-----|-----|
| CIA | ADDRESS : | 001/090/0140/0080051 | 1 | 505 | 505 |
| CIA | ADDRESS : | | 1 | 506 | 506 |
| CIA | ADDRESS : | | 1 | 507 | 507 |
| CIA | ADDRESS : | | 1 | 508 | 508 |
| CIA | ADDRESS : | | 1 | 509 | 509 |
| CIA | ADDRESS : | | 1 | 510 | 510 |

25X1

25X1

25X1

SECRET

PAGE 33

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY

PAPER CL :

PROJECT : AL*3180*84

REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

001/043/0020/0080517

| | | | | |
|-----|-----------|---|-----|-----|
| CIA | ADDRESS : | 1 | 511 | 511 |
| CIA | ADDRESS : | 1 | 512 | 512 |
| CIA | ADDRESS : | 1 | 513 | 513 |
| CIA | ADDRESS : | 1 | 514 | 514 |
| CIA | ADDRESS : | 1 | 515 | 515 |
| CIA | ADDRESS : | 1 | 516 | 516 |

25X1

25X1

25X1

SECRET

SECRET

PAGE 34

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY

PAPER CL:

PROJECT : AL*3180*84

REPRT : ALA*10043*85

DATE OF RUN : 04/23/85

001/042/0020/0080533

| | | | | |
|-----|-----------|---|-----|-----|
| CIA | ADDRESS : | 1 | 517 | 517 |
| CIA | ADDRESS : | 1 | 518 | 518 |
| CIA | ADDRESS : | 1 | 519 | 519 |
| CIA | ADDRESS : | 1 | 520 | 520 |
| CIA | ADDRESS : | 1 | 521 | 521 |
| CIA | ADDRESS : | 1 | 522 | 522 |

25X1

25X1

25X1

PAGE 35

ADHOC DISSEMINATION LIST

TITLE : THE CARIBBEAN: AUSTERITY AND REGIONAL STABILITY
PAPER CL:
PROJECT : AL*3180*84
REPORT : ALA*10043*85

DATE OF RUN : 04/23/85

| | | | | | |
|-----|-----------|----------------------|---|-----|-----|
| CIA | ADDRESS : | 001/041/0020/0080555 | 1 | 523 | 523 |
| CIA | ADDRESS : | <input type="text"/> | 1 | 524 | 524 |
| CIA | ADDRESS : | | 1 | 525 | 525 |

25X1

25X1

25X1